



White County Fair, Indiana Commercial Vendor Registration Form July 17-23, 2020

Business Name: _____

Contact Person: _____

Address: _____ **City:** _____ **State:** _____ **Zip:** _____

Phone (____) _____ **Email:** _____

Commercial	Description	Registration Fees <i>Please mark selection by circling</i>
10 x 10 Space	No tent, table, or chairs are provided. Final location is determined by Ag. Assoc. Additional \$100/ 10x10 space. Dimensions needed: ____x____	\$150 + \$100/ additional 10x10 Total: _____
Marketplace 10x10 Space	10x10 tent, 8' table, and 2 chairs provided Additional \$200/ 10x10 space Dimensions needed: ____x____	\$250 + \$200/ additional 10x10 Total: _____
Non-for Profit 10x10 space	WHITE COUNTY NON-FOR PROFIT No tent, table, or chairs are provided. Final location is determined by Ag Assoc. Group promotion only NO SALES.	\$0 Please provide proof of non-for profit status
One-Day Craft/ Farmers Market Vendor	Wednesday, July 22 nd 5:00-9:30 No tent, table, or chairs are provided. Final location is determined by Ag Assoc. You may open as early as noon on Wednesday	10x10 \$50 10x20 \$75 10x30 \$100
Food Vendor Booth, trailer, truck or building	Please provide a photo of your set up. Registration fee of \$450. \$450 must be paid upon registering. No refunds will be given. For-profit: 15% of net profit after the first \$3,000 made during fair week. Local Non For-profit: 10% of weekly net profit after the fist \$3000 made during fair week. **Please note any 2020 donations to the White County 4-H fair, clubs, or programs can be deducted from you 2019 fair profits.	\$450 Please provide dimensions needed for your vendor set up. ____x____
Implement Exhibitor	Vehicles/ Implements are \$50 each \$50 x ____ (# of Implements)	Total Cost \$ _____

All registration fees must be paid upon registration. Registration fees are nonrefundable



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Please list all items you would like to sell/ market/ raffle from the booth space.

Please indicate your electricity needs.

120V ____ 240 V ____

How many amps? _____

Water Supply? Yes ____ No ____

Are you interested in sponsoring a day at the 2019 White County Fair? Yes ____ No ____

****Please note all FOOD VENDORS are REQUIRED to provide a copy of their 2020 MENU****

Late Fee: \$ _____ (\$25 late fee after May 1)

Total Payment: \$ _____

Cash/ Check # _____

Hours of Operation:

Friday: 6:00-9:30

Saturday – Sunday: 4:00- 9:30

Monday – Thursday: 5:00- 9:30

If you prefer, you may be open anytime before listed hours. The hours listed above are the minimum number of hours of operation unless it is approved by the White Co Event Chairman—April Hall [...aprilhall111@yahoo.com](mailto:aprilhall111@yahoo.com)

I understand by turning in my registration form that I am agreeing to follow the White County Agricultural Association “Commercial Exhibitor and Food Vendor Agreement” completely and will turn in all necessary fees and paperwork by *June 1st, 2020* or pay a \$25 late fee and possibly not be able to exhibit at the 2020 White County Fair.

Signature: _____ Date: _____

PLEASE SEND ALL COMPLETED INFORMATION TO:

White County Ag. Association

12 N. 25 E. Reynolds, IN 47980

Contact: April Hall (765-337-5340) aprilhall111@yahoo.com

White County 4-H Fair

Commercial Exhibitor and Food Vendor Agreement

This AGREEMENT dated this ___ day of _____, 2020 by and between the White County Agricultural Association, Inc. (Ag Association) and _____ (Exhibitor):

WITNESSETH THAT:

REQUIREMENTS TO RESERVE RENTAL SPACE

___ **Registration fee** paid in full by May 1, 2020 by ALL exhibitors & food vendors

___ **Registration form** completed & returned with fee by May 1, 2020

___ **Certificate of Insurance** meeting the following requirements must be received no later than July 1, 2020

- White County Agricultural Association, Inc. Must be named as an additional insured with respect to general liability on a primary and noncontributory basis. A copy of the endorsement(s) providing additional insured and primary/noncontributory coverages must be submitted with the certificate of insurance.
- Any insurance company listed on the certificate of insurance must be rated at least "A-" by A.M. Best, and the current rating as of the date of issuance must be stated on the certificate of insurance.
- Commercial General Liability limits must meet the following minimums: \$1,000,000 Occurrence; \$1,000,000 Personal and Advertising Injury; \$2,000,000 General Aggregate; \$2,000,000 Products and Completed Operations Aggregate; and \$100,000 Damage to Rented Premises.

___ **Food Service Permit** from the White County Health Department (574-583-8254) must be applied for at least 2 weeks prior to the fair for any for-profit booths dispensing food or beverage.

1. **Commercial vendor hours** of operation will be the week of July 17- July 23, 2020. Friday: 6:00-9:30 pm
Saturday-Sunday: 4:00-9:30 pm Monday – Thursday: 5:00-9:30 pm
2. **Exhibit set-up** is Thursday, July 16, 2020 from 12:00-7:00 pm, and Friday, July 17, 2020 from 9:00 am-6:00 pm.
3. **Exhibit tear down** is Thursday, July 23, 2020 AFTER 8:00 pm and prior to Friday, July 24, 2020 at 10:00 am.
4. **Payments MUST be received by May 1, 2020.** If postmarked after May 1st, add a \$25 late fee to the registration fee. This MUST be paid prior to exhibiting.
5. **Location requests** will be honored in the order they are received from the exhibitors with their accompanying rental fee payment and registration form. Final decision on location is reserved for the White County Ag. Association.
6. **Due to fire marshal regulations**, there will be no cooking under tents and flammable materials must be placed at least 30 feet from any tent. All cylinders (gas, etc.) must be secured to a fixed structure, i.e.tent pole, etc.

7. The White County Agricultural Association **reserves the right to prohibit the sale of items** which are considered offensive or which do not meet the standard of family-style entertainment set for the White County 4-H Fair by the Ag Association. These items include, but are not limited to poppers, silly string, colored hairspray, fireworks, etc.
8. **A list of products** your company would like to sell/ market from your booth space must be submitted with your payments and registration form. A fill menu is required for approval by the board. If you bring a trailer, please provide a picture with your application so that we can plan accordingly.
9. **The policy regarding raffles** is as follows: Selling of raffle tickets is limited to non-profit groups and **MUST** be approved by the White County Ag Association prior to the White County 4-H Fair. Free raffles are permitted for those renting space. These must be done in your rented space.
10. **Vehicles of Exhibitors** will not be allowed to park in spaces that will block or interfere with fire lanes, access roads, or entrances to buildings or entertainment areas. This applies to outdoor exhibits as well.
11. **The White County Ag Association will do its utmost to provide reasonable security**, but assumes no liability for the loss of, or damage to any property for by any reason of any claim for personal injury. The exhibitor herein releases and discharges the Ag Association, its component members and their successors from liability of any nature.

I understand that by turning in my registration form that I am agreeing to follow the Commercial Exhibitor and Food Vendor Agreement completely, including paying my registration fee with required endorsement(s) by May 1, 2020 and providing an acceptable Certificate of Insurance with required endorsement(s) by July 1, 2020.

HOLD HARMLESS:

The Exhibitor agrees that he/she/it assumes all liability for any loss, real or personal, caused by his/ her its exhibit at the White County Fairgrounds whether caused directly or indirectly by Exhibitor's acts, employee acts or any other reason. The Exhibitor agrees to hold harmless the White County Agricultural Association, Inc. Or any of its agents and employees for any loss resulting from the exhibit belonging to Exhibitor. Exhibitor will pay for any legal fees, loss, or claim incurred by the Ag Association resulting from any claim filed because of any act of the Exhibitor by any entity.

White County Agricultural Association, Inc.

Exhibitor

BY: _____

BY: _____