



**White County Fair, Indiana**  
**Commercial Vendor Registration Form**  
**July 15-20, 2023**

**Business Name:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone (\_\_\_\_) \_\_\_\_\_** **Email:** \_\_\_\_\_

Comercial	Description	Registration Fees <i>Please mark selection</i>
10x10 Space	<b>No tent, table, or chairs are provided.</b> Final location is determined by Ag. Assoc. Additional \$100/ 10x10 space. Dimensions needed: __x__	<input type="checkbox"/> \$150 <input type="checkbox"/> \$100 for addtl 10x10  Total: _____
Marketplace 10x10 space	<b>10x10 tent, 8' table, 2 chairs Provided</b> Additional \$250/ 10x10 space (incl tent) Dimensions needed: __x__	<input type="checkbox"/> \$250 <input type="checkbox"/> \$200 for addtl 10x10  Total: _____
Non-for-Profit 10x10 space	WHITE COUNTY NON-FOR-PROFIT <b>No tent, table, or chairs are provided</b> Final location is determined by Ag Assoc. Group promotion only <i>NO SALES!</i>	<input type="checkbox"/> \$0  <b>Please provide proof of non-for-profit status</b>
<b>One-Day</b> Craft/ Farmers Market Vendor	<p style="text-align: center;"><b>Wednesday, July 19th</b>  <b>5:00-9:30</b></p> No tent, table, or chairs are provided Final location is determined by Ag Association You may open as early as noon on Wednesday **Monticello Farmers Mkt members, check w/ Tracy for cost**	<input type="checkbox"/> \$30 for 10x10 <input type="checkbox"/> \$55 for 10x20 <input type="checkbox"/> \$85 for 10x30
Food Vendor Booth, trailer, truck or building	Please provide a photo of your set-up  Registration fee of \$450 <b>\$450 must be paid upon registering</b>  <i>No refunds will be given</i>	<input type="checkbox"/> \$450  <b>*Please provide dimensions needed for you vendor set-up</b>
Implement Exhibitor	Vehicles/ Implements are \$50 each  \$50 x ____ (# of Implements)	Total: _____
<b>**Campsites Available</b>	<input type="checkbox"/> <b>Please check box if you require one and we can make arrangements</b>	**we realize that you might be setting up earlier then the fair actually starts

**All registration fees must be paid upon registration. Registration fees are nonrefundable**



White County Fair

Commercial Vendor Registration Form

July 15-20, 2023

**Business Name:** \_\_\_\_\_

Please list all items you would like to sell/ market/ raffle from the booth space.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please indicate your electricity needs.

120V \_\_\_ 240 V \_\_\_

How many amps? \_\_\_\_\_

Water Supply? Yes \_\_\_ No \_\_\_

**Are you interested in sponsoring a day at the 2023 White County Fair for \$1000? Yes \_\_\_ No \_\_\_**

***\*\*Please note all FOOD VENDORS are REQUIRED to provide a copy of their 2023 MENU\*\****

Late Fee: \$ \_\_\_\_\_ (\$25 late fee after June 1)

Total Payment: \$ \_\_\_\_\_

Cash/ Check # \_\_\_\_\_

**MAKE CHECKS PAYABLE TO: WHITE COUNTY AG ASSOCIATION**

**Hours of Operation:**

**Saturday – Sunday: 4:00- 9:30**

**Monday – Thursday: 5:00- 9:30**

If you prefer, you may be open anytime before listed hours. The hours listed above are the minimum number of hours of operation unless it is approved by the White Co Event Co-Chairman—April Hall [...events@whitecoag.org](mailto:...events@whitecoag.org)

**I understand by turning in my registration form that I am agreeing to follow the White County Agricultural Association “Commercial Exhibitor and Food Vendor Agreement” completely and will turn in all necessary fees and paperwork by June 1<sup>st</sup>, 2023 or pay a \$25 late fee and possibly not be able to exhibit at the 2023 White County Fair.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**PLEASE SEND PAYMENT AND ALL COMPLETED INFORMATION TO:**

**White County Ag. Association**

**12 N. 25 E. Reynolds, IN 47980**

Questions??? Contact: April Hall (765-337-5340) or Lauren Dimmit (765-490-2909)

**White County 4-H Fair**  
**Commercial Exhibitor and Food Vendor Agreement**

This AGREEMENT dated this \_\_\_ day of \_\_\_\_\_, 2023 by and between the White County Agricultural Association, Inc. (Ag Association) and \_\_\_\_\_ (Exhibitor):

WITNESSETH THAT:

**REQUIREMENTS TO RESERVE RENTAL SPACE**

\_\_\_ **Registration fee** paid in full by June 1, 2023 by ALL exhibitors & food vendors

\_\_\_ **Registration form** completed & returned with fee by June 1, 2023

\_\_\_ **Certificate of Insurance** meeting the following requirements must be received no later than July 1, 2023

- White County Agricultural Association, Inc. Must be named as an additional insured with respect to general liability on a primary and noncontributory basis. A copy of the endorsement(s) providing additional insured and primary/noncontributory coverages must be submitted with the certificate of insurance.

- Any insurance company listed on the certificate of insurance must be rated at least "A-" by A.M. Best,

and the current rating as of the date of issuance must be stated on the certificate of insurance. •

Commercial General Liability limits must meet the following minimums: \$1,000,000 Occurrence; \$1,000,000 Personal and Advertising Injury; \$2,000,000 General Aggregate; \$2,000,000 Products and Completed Operations Aggregate; and \$100,000 Damage to Rented Premises.

\_\_\_ **Food Service Permit** from the White County Health Department (574-583-8254) must be applied for at least 2 weeks prior to the fair for any for-profit booths dispensing food or beverage.

**\*\*\*\*\*The White County Ag Association appreciates your continued support of our fair. We will no longer be requiring 10-15% of net profits that we have in past years\*\*\***

1. **Commercial vendor hours** of operation will be the week of July 15- July 20, 2023.

**Saturday-Sunday: 4:00-9:30 pm**

**Monday – Thursday: 5:00-9:30 pm**

2. **Exhibit set-up** is Friday, July 14th, 2023 from 9:00-7:00 pm, and Saturday, July 15, 2023 from 9:00 am-noon.

3. **Exhibit tear down** is Thursday, July 20, 2023 AFTER 8:00 pm and prior to Friday, July 21, 2023 at 10:00 am.

4. **Payments MUST be received by June 1, 2023.**

*If postmarked after June 1<sup>st</sup>, add a \$25 late fee to the registration fee. This MUST be paid prior to exhibiting.*

5. **Location requests** will be honored in the order they are received from the exhibitors with their accompanying rental fee payment and registration form. \*\* Final decision on location is reserved for the White County Ag. Association.

6. **Due to fire marshal regulations**, there will be no cooking under tents and flammable materials must be placed at least 30 feet from any tent. All cylinders (gas, etc.) must be secured to a fixed structure, I.e.tent, Pole, etc.

7. The White County Agricultural Association **reserves the right to prohibit the sale of items** which are considered offensive or which do not meet the standard of family-style entertainment set for the White County 4-H Fair by the Ag Association. These items include, but are not limited to poppers, silly string, colored hairspray, fireworks, etc.

8. **A list of products** your company would like to sell/ market from your booth space must be submitted with your payments and registration form. A menu is required for approval by the board. If you bring a trailer, please provide a picture with your application so that we can plan accordingly.

9. **The policy regarding raffles** is as follows: Selling of raffle tickets is limited to non-profit groups and MUST be approved by the White County Ag Association prior to the White County 4-H Fair. Free raffles are permitted for those renting space. **These must be done in your rented space.**

10. **Vehicles of Exhibitors** will not be allowed to park in spaces that will block or interfere with fire lanes, access roads, or entrances to buildings or entertainment areas. This applies to outdoor exhibits as well.

11. **The White County Ag Association will do its utmost to provide reasonable security**, but assumes no liability for the loss of, or damage to any property for by any reason of any claim for personal injury. The exhibitor herein releases and discharges the Ag Association, its component members and their successors from liability of any nature.

11. We do have campsites (water/ electric hookup) available for vendors at a discounted rate

**I understand that by turning in my registration form that I am agreeing to follow the Commercial Exhibitor and Food Vendor Agreement completely, including paying my registration fee with required endorsement(s) by June 1, 2023 and providing an acceptable Certificate of Insurance with required endorsement(s) by July 1, 2023.**

#### **HOLD HARMLESS:**

**The Exhibitor agrees that he/she/it assumes all liability for any loss, real or personal, caused by his/ her exhibit at the White County Fairgrounds whether caused directly or indirectly by Exhibitor's acts, employee acts or any other reason. The Exhibitor agrees to hold harmless the White County Agricultural Association, Inc. or any of its agents and employees for any loss resulting from the exhibit belonging to Exhibitor. Exhibitor will pay for any legal fees, loss, or claim incurred by the Ag Association resulting from any claim filed because of any act of the Exhibitor by any entity.**

**White County Agricultural Association, Inc. Exhibitor**

**BY: \_\_\_\_\_**

**BY: \_\_\_\_\_**